

Community Policing Action Council  
March 24, 2009  
Haab Building  
6 p.m.

Agenda

- 6:00 – 6:01 Call to order (18:03)
- 6:01 – 6:05 Approval of Minutes (18:04)  
Miller > Wessler
- 6:05 – 6:10 Treasurer's Report (18:05)  
All DUES for 2009 are (past) due!  
\$2717.67 in the bank
- 6:10 – 7:15 New Business
- a. Department Heads: Intro (18:06)
    - a. [City Mgr, Ed Koryzno](#), (734) 483-1810
      - i. Appoints most heads (not clerk, not atty)
      - ii. Responsible for presenting budget
        - 1. anticipate btw \$600,000-\$800,000 reduction in tax revenues
    - b. [Clerk \(Citizen Services\), Frances McMullen](#), (734) 483-1100
      - i. administrative support to council, mayor
        - 1. goals: web-searchable minutes, records; part of increased efficiency and transparency initiative
      - ii. keeper of City seal and all the City records
      - iii. licensing & permits (& transfers)
      - iv. notary
      - v. admin all elections
        - 1. improved training process
        - 2. forged new partnerships
        - 3. 14,600 registered voters in Ypsi
      - vi. Should be first stop for City info!
    - c. [Administrative services, April McGrath](#), (734) 483-9646
      - i. [HR](#), (734) 483-1242
        - 1. HR has moved to the 4<sup>th</sup> floor
        - 2. 1 full time, + interns
      - ii. [Building Dept](#), (734) 482-1025
        - 1. Building inspector/official is Pittsfield Twp
        - 2. New roof, new windows, drywall- get permit
        - 3. Rental hsg inspections
          - a. Every two years
        - 4. Ordinance enforcement
          - a. Frank Daniels now enforcement officer
          - b. Gov't q&a, [citizen action center](#) now online (calls still accepted)- front pg of city website

- d. [Planning & Development](#) – [Richard Murphy](#), (734) 483-9646
  - i. Staff planning commission, historic district, ZBA, & others (project-specific)
  - ii. Liase to regional entities
    - 1. Semcog, MSA, greenways, county, DDAs, CDCs, etc
  - iii. Water street, facilitate development
- e. [Pub Svcs](#)- Stan Kirton, (734) 483-1421
  - i. Admin
    - 1. Daily ops, work assignments, project mgmt, capital improvement mgmt
  - ii. stormwater
  - iii. roads
  - iv. [enviro svcs](#)- [garbage](#), [recycling](#), [yard waste](#)
  - v. city utilities
  - vi. legal notices
  - vii. [streetlight outages \(reported to DTE\)](#)
  - viii. FOIA
  - ix. some website stuff
  - x. Litter cleanup, snow removal
  - xi. maintain city signage and signals
  - xii. Coordinates with many other departments/commissions:
    - 1. [Recreation, parks](#): maintenance
      - a. Mowing, trash collection
    - 2. [YHC](#)
    - 3. watershed council
- f. [Fire](#)- Jon Ichesco (734) 482-9778
  - i. search & rescue
  - ii. part of county emergency planning committee
    - 1. monitor target sites for hazmat
  - iii. mutual aid pact w/ann arbor
- g. [City Atty](#)- John Barr, (734) 483-9642
  - i. home rule city
  - ii. (see handout)- get copy of handout
  - iii. has ethics statement! ~ Cooperates well within itself!
- h. [DDA](#) – [Brian Vosburg](#), (734) 482-1410
  - i. not a city dept, operates under a memorandum of understanding, made up of bd of directors
  - ii. economic development
  - iii. streetscaping
  - iv. includes west cross
  - v. new brochure!
- i. [Fiscal Services](#)- [Marilou Uy](#), (734) 483-1105
  - i. Accounting
    - 1. accounts payable checks
    - 2. payroll
    - 3. maintain general ledger
  - ii. Treasury
  - iii. assessing

b. Give Local Campaign- Gary Clark

- 7:15 – 7:30            Police Report  
                          Chief Harshberger
- Approved for the justice assistance grant! ~\$140,000
    - \$100,000 already earmarked for new in-car camera system!
    - Maybe a portable surveillance camera
    - Huge wishlist/idea list.
  - Another grant application coming up- multijurisdictional use
  - Bunch more grants- keep your eyes/ears peeled!
  - Crime stats mapping, release
- 7:30 – 7:40            Old Business
- 7:40 – 7:45            Committee Reports – Select volunteers for:
- a. Picnic
    - a. Riverside
    - b. DAY
    - c. @ Riverside park, August 8<sup>th</sup>, 2009
- 7:45 – 7:55            Neighborhood Reports    (2 minutes each if needed)
- Chna- garage sale date discussion, will meet tomorrow to determine
  - Riverside- doing CoPAC picnic!
    - a. Many people part of FOYF
      - i. Grant! A2 community foundation
      - ii. finished business plan- 15 year
        - 1. community center!
      - iii. selected engineers for FH plans
      - iv. in running for stimulus money!
      - v. Train issues...
        - 1. Which side!? Collaborating with everyone.
  - Eastside- meeting in April
    - a. Prospect park summit
      - i. Eller: too much trash, people being run off the court by larger groups, loud music, parking?, "inappropriate activity"
        - 1. more frequent/earlier trash pickup
        - 2. need signage
          - a. with listing of potential fines
        - 3. more garbage cans
        - 4. Maybe VSC/neighborhood watch in area?
      - ii. Parks & rec officer?
      - iii. Forms for reporting nuisances?
      - iv. Hotline?
  - Parkridge park-
    - a. Rotate neighborhood groups doing cleanup
  - Midtown
    - a. Got signs!
    - b. Community garden

- c. New graffiti
    - i. The YPD caught some graffiti-ers!
- DAY
  - a. CoPAC Picnic People!
  - b. Runway fashion show- dressed on washington st- may 9<sup>th</sup> & 10<sup>th</sup>
    - i. What is that gallery
  - c. Crossroads- June til Aug Fri 7p-10p
  - d. J Neil's- hiring local!
- Heritage park
  - a. Apr 4<sup>th</sup>- clothes giveaway, parkridge comm. center
  - b. 734-217-9905 (Juanita House)
  - c. 18<sup>th</sup> Apr- next meeting
  - d. Brandy's
    - i. Came to assn mtg
    - ii. Wanted to voice his disappointment with the Chief
  - e. Adopted pavilion in 2007- start the spring cleaning soon
  - f. Started app for adopt-a-park
- PRIDE- May 16<sup>th</sup>! Register to volunteer at [http://ypsipride.org/!](http://ypsipride.org/)
- Prospect Park NA
  - a. Capture the trash
    - i. Apr 18<sup>th</sup>
  - b. Garden day?
    - i. All about gardens, plant exchange, may 2<sup>nd</sup>
- EPPNA
  - a. Nexct Wednesday adams school prospect park II
  - b. Summer mtgs in the park
  - c. Mayor @ June meeting- everyone invited
    - i. BYO lawn chair!
- YpsiCAN
  - a. Non-CoPAC association of neighborhood association
  - b. More the merrier!
  - c. Bring in volunteer/non-profit groups
  - d. Help out the City; help coordinate work on big projects
- Woods Road
  - a. Small but mighty!
  - b. Paying attention to Brandy's- but not part of the consent order.

7: 55 – 8:00      Calendar Review & Agenda Items for next meeting

Next Executive Board meeting: May 5, 2009 (YPD)

Next Regular meeting: May 26, 2009 (Haab)

Adjourned at 830p!